



Charger Band News

Newsletter of the Churchill Band Parents Association Jul./Aug. 2011



DIRECTORS AND INSTRUCTORS

Director: Brian Pollard
Asst. Director: Tony Ruiz
Asst. Director: Tim Maynard
Color Guard Coordinator: Jennifer Leseth

SUMMER BAND PRACTICE

Don't forget to wear comfortable clothes (including a cap and tennis shoes), bring your instrument and music, folders, use sun-screen and bring plenty of your own water!

Parents— please keep our students safe, and refrain from driving in the band practice lot while the students are still practicing!

July

19-22	Flag Camp 2	10:00am—8:00pm
25	Band Rehearsal	5:00—8:00pm
25-29	Percussion Camp	TBD

August

1	3-a-days(Perc/CG), Brass 8:30am—1pm, WW 1-4pm	
2-6	3-a-days 8:30am—8:30pm	
8-11	3-a-days 8:30am—8:30pm	
12-13	No Rehearsal	
15-20	refer to main calendar for details	

Note: See Mr. Pollard's article on page 3 for more details. Also, look for emails from him about practice updates!



STUDENT BAND PARTY

August 12, 2011 7:00pm—11:00pm Cost: \$25.00

McNair's House

Tickets will be sold in the Band Hall after practices beginning August 6th

Theme: Superhero

This party will be well-chaperoned by the BPA Board members as well as other band parents. Please be sure to use our shuttle service, so that we do not over-crowd the McNair's front yard with vehicles. The Board parents will be at Hobby Lobby (corner of West Ave. and Bitters) starting at 6:30pm and will shuttle the students to the McNair's house in Hill Country Village. Likewise, when the students are ready to leave the party, the shuttle will return them to Hobby Lobby. For those students who drive, their cars will be safe in the Hobby Lobby parking lot, as one or more parent will be "on watch". The student officers have been busy planning this fun-filled night, so don't miss it!

Winston Churchill High School Band Parent Association Officers 2010-2011

Presidents:

Joe & Jeanie Grogan
13602 Oak Pebble 78232
Home: 545-5418 Jeanie Cell: 363-1319 Joe Cell: 269-8862
Jgrogan@satx.rr.com

First Vice Presidents: Co-Chairs (Concessions)

Barbara & Gabriel Durand-Hollis
16311 Hidden View 78232
Home: 496-7872 Barbara Cell: 827-8247 Gabriel Cell: 861-6993
bdurandhollis@aol.com DDHR17@aol.com

George & Sandra McClure
Home: 492-0519 Cell: 363-5158
ssandia@texas.net mrmcd@texas.net

Sam Sanchez
Cell: 865-2261
ajs_sanchez@yahoo.com

Second Vice Presidents: (Association Fund Raising)

Reagan Greer
1723 Typhoon 78248
Home: 493-3430 Cell: 332-7032
regreer@sbcglobal.net

Third Vice Presidents: Co-Chairs (Student Fundraising)

George & Claudia Hernandez
Home: 404-2101 Cell: 386-4989 Cell: 669-6924
gnc3@swbell.net

Joanie & Dave Snyder
15614 Clouds Top
Home: 408-1579 Joanie Cell: 260-4269
djpsnyder@aol.com

Fourth Vice Presidents: Co-Chairs (Chaperones)

David & Frances Colon
2401 Clara Ln.
Frances Cell: 882-2789 David Cell: 882-2759
francescolon26@yahoo.com

Carla Norvell
13283 Hunters Lark 78230
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cnorvell@satx.rr.com

Fifth Vice Presidents: (Equipment & Guard Mom)

John & Denise DeLoach
13214 Vista del Mundo 78216
Home: 479-5424 John Cell:394-7493 Denise Cell: 394-7543
bearpaw78216@yahoo.com Denised760@yahoo.com

Treasurers:

James & Ginger Lambert
426 Rua de Matt 78232
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gingandjames@aol.com

Secretary:

DeeDee & Joel Luther
14903 Forward Pass 78248
Home: 479-1811 DeeDee Cell: 380-1505 Joel Cell: 381-1505
jluther@satx.rr.com

President's Message



Joe and Jeanie Grogan

Where has the summer gone? It is hard to believe that it's already time to begin thinking about our exciting upcoming year with the Charger Band! Joe and I are thrilled and honored to be serving as your Presidents this year.

The Charger Band is an accomplished program with an outstanding reputation throughout the nation. We are privileged to have accomplished musicians, an award-winning color guard and drum line, superb directors and clinicians, and the Best Band Parents' Association in the country! I am certain that the 2011-2012 school year will prove to be another exciting and event-filled year. Here are just a few of the many fun events to look forward to:

Friday, August 19th – Charger Band Night

Come and enjoy a hamburger/hot dog cookout and get to hear and see what our students have been working on throughout the summer.

Saturday, August 20th – Meet the Chargers Night

Come and hear the Charger Band perform as well as meeting the athletes, coaches, and cheerleaders. There is a meal served and tickets may be purchased prior to the event for that evening.

Saturday, September 10th – Band Garage Sale

Come and join us for a morning of fun and bargains from 8am to 12pm. The fee to set up a table is \$10 and all proceeds from sales will go into your child's student point account.

Thursday, September 15th – Spaghetti Dinner & Silent Auction

Please join us for dinner in the cafeteria. This is one of our BIGGEST Corporate Fundraisers and a Charger Band tradition that has continued for many years. We will be having spaghetti, salad, bread and beverages. Bring your checkbook and be prepared to bid on some awesome items at the Live and Silent Auction!

Saturday, October 1st – Bands of America – Arlington

Bands of America (BOA) is a nationwide organization that sponsors high school marching band competitions. This event in Arlington is a 1-day Regional marching competition held at the University of Texas at Arlington.

Saturday, October 8th – Bands of America – Houston

This event in Houston is a 1-day Regional marching competition held at Woodforest Bank Stadium in Conroe, Texas.

Saturday, October 22nd – Region 12 UIL Marching Competition at Rutledge Stadium

This UIL Marching Competition will be held at Judson High School's stadium.

Friday, November 4th – Saturday, November 5th – BOA Super Regional at the Alamodome

This 2-day marching competition is attended by in-state and out-of-state bands – it is like a “mini” Grand National competition. The Charger Band Parent Organization is responsible for hosting this event with Laurie Gerhart and Mary Anne Votion leading the coordination. It is a HUGE event and we will need lots of help, so please sign-up for a shift. It's lots of fun and the work is not too hard, plus you get in free!

Mr. Pollard has provided a tentative calendar with the Fall Football Schedule, rehearsal times and other pertinent dates. This calendar will routinely be updated and can be found at <http://churchillbpa.org> so please check it often. **Lastly**, if you have not already done so, *please* take the time to read and complete the packet of forms given to you at the meetings held in May. If you were unable to attend one of those meetings, or have misplaced your packet, please contact me at jgrogan@satx.rr.com. While all of the forms are important, it is imperative that you turn in the **Travel and Consent form. It is mandatory.** Your student will not be allowed to get on the bus to go to the first football game if this form is not completed and turned in. Also, pay close attention to payment due dates, as it is important to stay on schedule. All completed forms and payments can be placed in the Band Parent Box located in the band hall. Please have them in an envelope clearly marked with your student's name.

On a final note, Joe and I would like to encourage each of you to be a part of your band student's life. There are a multitude of volunteer opportunities so there is something for everyone. Being involved will be a rewarding and unforgettable experience for both you and your student. Your Board of Officers, your Directors, and all the Committee Chairs are here for you. Please feel free to contact us with any questions you may have. We look forward to you joining us in what promises to be another award winning and exciting year with the Charger Band!

Jeanie & Joe Grogan

jgrogan@satx.rr.com

Phone: 545-5418 or 363-1319

From the Director



Mr. Brian Pollard, Director

Churchill Band Family,

What a summer this has been!

I have seen so many students who have either stopped by the school to say hi or come to rehearsals and preparations. It is great to see you guys and get an update on your summer.

Thanks to the winds who were at camp this past week, we got some neat stuff done with our opener "Dusk" and our production piece "Filet." We also hit some really nice fundamental drills and the kids really got to know each other!

The colorguard and percussion camps are coming up. I know these will go equally well!

We had a great time this past week with a sound expert coming in to work with our pit equipment. We have new carts and new microphones and other equipment are on the way soon. The effects and sound quality for this show should be fantastic.

I can't wait to see all of you soon!

Brian Pollard

bpolla@neisd.net

The 2011 Winston Churchill High School Band

Presents:

From Dusk to Dawn

Featuring the music of Steven Bryant, Saint-Saens, Le Reve, and David Gillingham

The show opens in a beautiful brass moment in Steven Bryant's "Dusk" accompanied by sounds of the approaching nightfall. The full band takes up the theme and takes us through the tranquility and beauty of the setting sun, leaving us with a note of approaching night. As we venture into night time we use Saint Saens "Aquarium" to reflect the emergence of nocturnal sounds and creatures, giving a sense of activity to come. The Saint Saens takes us into "Filet" one of the pieces from the hit Las Vegas show "La Reve," which translates to "The Dream." This is the meat of the program - percussion moments, jazzy interludes, and grand musical themes all reflect the emotions you may experience over the course of dream-filled night. Finally, David Gillingham's "New Century Dawn" completes the production taking us from our dreams into a grand dawn full of sweeping melodies and the promise of a new day. It will be a terrific production and has all kinds of opportunity for presentations of color, sound and emotion.

Portraits & Photo Buttons

Professional photographers will take portraits of your band student in August. All net profits from this event are donated to the Churchill band. As is our tradition—photo spirit buttons are part of the package. Please the information below.



When: August 16, 2011

Where: Band Hall

**Package consists of: 1—8x10, 2—5x7,
2—4x6, 4 wallets,
2—3 1/2 photo spirit buttons
Cost: \$20.00**

There will only be this one day for photos!

2011-2012 Charger Band Parent Meetings

- Monday, August 15
- Monday, September 12
- Monday, October 17
- Monday, November 28
- Monday, January 23
- Monday, February 27
- Monday, March 19
- Monday, April 16
- Tuesday, May 15

All meetings are held at 7:00 pm in the WC Band Hall.

Churchill 2011 Varsity Football Schedule (From the NEISD Athletic Website)

Website

Please go to <http://churchillbpa.org> to look at our wonderful new updated web site.

A HUGE thank you to Sandra Espinosa for all of her hard work in creating this site. It is a work in progress as she is waiting for information for some of the links, but it is already a great resource for our band parents.

Meet the Charger Band Night

Friday, August 19, 2011

5:30—8:00pm

Churchill Cafeteria

\$8.00 per meal

Meal order form in band payment packet or contact Reagan Greer at regreer@sbcglobal.net or Pam Rosen at pam.rosen@att.net

All band students are required to attend!

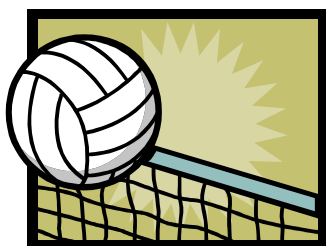
- Meet the band and color guard!
- Meet the directors, band officers & section leaders!
- Meet your fellow band parents and band officers!
- Check out the many spirit items for sale!

Date	Home	Visitor	Location	Time
8/25/11	Churchill	Clark	Farris Stadium	7:00 PM
9/2/11	Churchill	Marshall	Heroes Stadium	7:30 PM
9/9/11	Churchill	Temple	Temple Stadium	7:30 PM
9/16/11	Churchill (Home-coming)	Judson	Comalander Stadium	7:30 PM
9/23/11	Reagan	Churchill	Heroes Stadium	7:30 PM
10/1/11	Churchill	Lee	Comalander Stadium	7:00 PM
10/7/11	MacArthur	Churchill	Comalander Stadium	7:30 PM
10/14/11	Churchill	Madison	Heroes Stadium	7:30 PM
10/22/11	Johnson	Churchill	Heroes Stadium	7:00 PM
10/28/11	Churchill	Roosevelt	Comalander Stadium	7:30 PM

Welcome back, Charger Students and Parents. Hope everyone is enjoying their summer. I can't believe it's almost time for school to resume and with it comes all the fun of working Concessions. We had an incredible fall and spring season last year with playoff games, and need to thank all those parents and students that volunteered. Working concessions is a great way to meet other parents, become involved and make money for the Band program, plus you get to enjoy the yummy nachos, hot dogs, popcorn and drinks – and don't forget the sweet tea. We will have sign-up sheets available at Charger Band Night (August 19th) for the upcoming games. Because Concession income allows the Band to keep student assessment fees lower, we ask that each family work at least three (3) concession events during the course of the year.



Here are some of the upcoming volleyball and football games for August and September:



Mon. Aug. 8th – Volleyball game at Littleton Gym – Need 2 or 3 volunteers for each shift -- 4:30-6:45 or 6:45-9:00 p.m.

Sat. Aug. 20th – Volleyball tournament at Littleton Gym – Need 2 or 3 volunteers for each shift – 1:00-3:00 or 3:00-5:00 or 5:00-7:00 p.m.

Great opportunity for band kids to earn service hours



Fri. Sept. 2nd – Football concessions -- Churchill v. Marshall at Heroes Stadium – Need 25 – 30 volunteers – Report time 5:30 p.m.

Fri. Sept. 16th – Football concessions – Churchill v. Judson at Comalander Field – Need 25 – 30 volunteers -- Report time 5:30 p.m.

Fri. Sept. 23rd – Football concessions – Churchill v. Reagan at Heroes Stadium – Need 12 volunteers – Report time 5:30 p.m.

Looking forward to working with you real soon. Thank you in advance for your support of Churchill Band and Concessions!

Barbara and Gabriel Durand-Hollis (210)827-8247
 Sandie and George McClure (210)363-5158
 Sam Sanchez

bdurandhollis@aol.com
ssandia@texas.net
ajs_sanchez@yahoo.com



**Barbara & Gabriel
 Durand-Hollis**

Color Guard

Welcome to the 2011-2012 Color Guard vets, rookies and parents! I am so excited to begin this new season! We are so excited to welcome our new Color Guard Instructor – Jennifer Leseth. She brings extensive experience from several successful programs both at the high school level as well as with Drum Corp International. We look forward to working with her to bring the Churchill Color Guard back to its strong and winning traditions.



Last fall’s show, “Coliseum”, under the direction of our head director Brian Pollard, Tony Ruiz and Adam Clay was a great success culminating with a strong finish at BOA Grand Nationals in Indianapolis, Indiana. The Color Guard was under the direction of Kayla Ridenour and Mykhail Costner. Spring 2011 showcased the talents of our Color Guard, Drum Line and Jazz Bands in an incredibly entertaining Spring Show.

We now look forward to and have already begun practicing for the 2011 fall season with a new crop of rookies and some really talented returning vets. The Fall Marching Show will be showcasing the Band and the Guard, so be ready for some exciting visual effects. Our co-captains Holly DeLoach and Kryzta Vasquez are busy getting the Guard ready for an amazing season. Don’t miss a single game or competition. You won’t be sorry!!

This year, we have 30 in the Color Guard and we plan on having a great fall season and hope to compete in Winter Guard International in the spring. Winter Guard International (WGI) is the association that sponsors the sport of the arts throughout the country with Regional and Power Regional competitions. Churchill’s guard is the only World Class Color Guard in the state of Texas. Our Winter Guard has won 14 WGI Regionals over the past 8 years. In 2001, The Winston Churchill Color Guard was the bronze medalist at the WGI World Championships in Scholastic "Open" Class. In 2002-2003, the Drum Line and Winter Guard collectively placed first at the Winter Guard International (WGI) South Regional Competition in Pensacola, Florida, and the Winter Guard International Southeast Regional in Houston, Texas, and are the 2003 WGI World Champions in Scholastic "World" Class at the WGI World Championships.

The Color Guard is an integral part of the Band and whenever there is a Band Parent’s Meeting it is important for the parents of Color Guard students to participate as well. If you have questions or wish to learn how you can help with this amazing group of girls, please feel free to contact me.

Denise DeLoach, Color Guard Mom

210-394-7543 Cell 210-479-5424 Home denised760@yahoo.com

Band News Articles

To submit articles for the Charger Band News, you may contact Karen Slaven at 493-8864 or at: karens1985@sbcglobal.net



Deadlines for subsequent issues are :

- September/October Issue—August 19
- November/December Issue—October 21
- January/February Issue—December 13
- March/April Issue—February 17
- May/June Issue—April 20



Thank you to everyone who submitted articles and helped proof this newsletter.

From the Student Band Prez!

Welcome to the marching season of 2011! It's an awesome year to be involved in the Churchill Band, and I'm so glad that all of our members have chosen this incredible activity. I hope everyone has enjoyed getting to know their section and has made some new friends throughout the summer band camps!

As I'm sure we're all aware, we will be having 3-a-day band practices this August. Please come prepared to withstand this heat; we learn a lot in short order and don't want anyone to miss anything! Be sure to drink water, eat a great breakfast, and bring a towel for push-ups to avoid the hot asphalt. We don't say band is "hard core" for nothing! It would also be helpful to get outside and exercise to acclimate to the heat, as well as to the physical exercise.



Freshmen and freshmen families! I hope you have enjoyed being a part of this awesome program so far. I encourage you to get into band and work hard in band camp; you will get everything out of this program that you put into it! Joining band, despite the hectic schedule, will be one of the best choices you will make. It has been for me! The friends you make and memories you create will make all the hard work worth it.

This season will be an awesome way to send out the Seniors out on a great note, prepare the Juniors and Sophomores to lead the band, and show the Freshmen how it feels to be part of one of the best band programs in the country. I am so excited for our show and for our band to take the field at Arlington! See you at band camp!

Love,
Sarah Baumann

Uniform Reminders

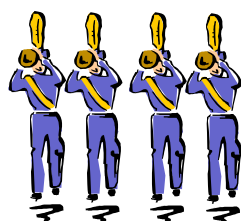
Following is a little information which will help us all get through the new year successfully in so far as dress is concerned. The band uniform worn at football games, parades, and marching contests consists of a jacket, pants (what is termed a "bib"), hat (all property of NEISD), black shoes, and black socks (provided by the band student). A band t-shirt and lightweight shorts must be worn under the uniform.

While in uniform, students must wear NO makeup, NO jewelry other than senior rings, and NO nail polish. Please encourage your student to abide by these policies. The quartermasters will demonstrate the proper procedure for hanging uniforms when the uniform is assigned.

Uniforms are to be laundered carefully at home— an instruction sheet detailing the proper care of the uniform will be given to each student. Each student is responsible for his/her uniform and its care.

Uniforms are to be kept in the band hall. Each student will be fitted for his/her uniform during band camp. The original length of the pants for all uniforms is very generous so that a wide range of heights can be accommodated. Consequently, most band members will have to alter the pant length. The pant length is NOT a matter of personal taste. The instruction sheet each band member will receive designates the proper length. Our uniforms are easily altered with snaps. It will NO longer be necessary for any stitching to be done. **NEVER CUT** the pants or the jacket even though you may have a bulky hem.

We are always needing volunteers to help out with uniforms. The more volunteers, the easier the job. We want our students to look good!



If your student has any old band shoes or show shirts that no longer fit, you can donate them to the Uniform Committee. They are used when a student loses or forgets these items and is in need on game day.



We move the band!

First, I wish to express my sincere and heartfelt thanks to all who lent their talent and efforts to our crew endeavors this past year. The success of our crew is dependent directly on the level of participation of those band parents who generously give of their time and energy to make our band program move. Thank you for helping us to be a driving force that truly moves the band.

As these unbelievable hot and dry days of summer pass by we are anxiously looking forward to the fall and the beginning of the marching season and a new program to take the field as well as anticipation of our new show and competition season. This year more than ever we invite you to consider joining us as a member of the parents crew. This year's show is full of plans and visual effects than the band has not previously pursued and we will need an extraordinary number of our band parents to help us in the transportation, setting up, and moving the new designs on and off of the field for each performance. In addition to the crew contributions to

the show performances for the new year, we have planned a number of work sessions to repair and maintain some of the equipment used during the season which has taken a beating over the past two years or so. More details to follow soon.

I would also like to extend a warm welcome to our incoming band parents and invite you to consider joining us and our returning veterans in becoming a part of the crew. We especially want to invite the new band dads to join our ranks. Working with the crew is the most enterprising way of stepping up and becoming a contributing band parent member to the success of the program and provides one of the most enjoyable ways to meet other parents who share in their enthusiasm and support for the band. It also provides for a unique opportunity to meet and interact with many of our amazing kids. Many dads simply can't find the time to chair or work on a committee but being a part of the crew provides an opportunity for you to contribute when and as often as you are able. It's also a great chance to meet other band parent dads and join in with a great bunch of guys who really have a great deal of fun with the band as well as a group of men sharing common goals.



John and Denise DeLoach

Should you wish to learn more about what we do or to throw your hat into the ring for a great year of support and fun, feel free to give me a call.

CALLING ALL CHAPERONE VOLUNTEERS!

We hope that you are enjoying the summer and getting some much needed rest and relaxation. Soon it will be time to gear up for the start of a new and exciting year of school and Charger Band!

This year, we're looking forward to an amazing new show, fabulous half-time programs, and intense competitions. In addition to football games and local competitions, 2011-2012 will see the band traveling to Houston and Dallas, and participating in the Battle of Flowers Parade and Battle of the Bands Festival.

All of these exciting events will require help from all of YOU, our wonderful chaperone volunteers! Many of you already signed up to chaperone at our May informational meetings, but we are always looking for a few more good Chappies! (And don't forget our new "Water Dad Crew" - a Chief Water Dad is still needed to head this up!)

Please be reminded that if you plan to chaperone any of these activities, you must complete the NEISD Volunteer Background Check prior to working with our students. It's easy to complete online by going to the NEISD Homepage at www.neisd.net. Go under the 'PARENTS' heading, click on 'Volunteers', and then on the 'Criminal History Check'. It takes just a few minutes to complete, but must be done soon in order for your clearance to be processed in time.

Many thanks for your support and your willingness to help our outstanding CHARGER BAND!

Carla Norwell and Frances and David Colon, Co-Chairs



STUDENT FUNDRAISING 2011-2012

Welcome to a new season with the Churchill Band. The 2011-2012 Student Fundraising is off to a great start! If you have not started in the fundraising opportunities that earn student points, then please take the time to read the following to learn of many ways to earn some money!

Directory Ad Sales: Students receive 90% profit of these sales. This fundraiser has been going on since June and continues until further notice. Directory Ad Packets are available in the Band Hall. Submit your sales NOW by dropping off add and checks (no cash) in Band Box. All monies turned in now will help pay your band dues.

Chairpersons:

Nina Osuna (nina.osuna@sbcglobal.net)
Leshia & Wesley Dalton
(leshadaltton@satx.rr.com)

Entertainment Books:

Books sell for \$25 this year. Students receive 50% for each book sold. A great added BONUS is that for every 5 books sold, you receive a FREE book! Books will be on sale from August 1st and conclude September 30th.

Chairperson: Traci Homburg
(tcampbellhomburg@gmail.com)

Wash Tub Coupons:

These coupons sell for \$12 with a \$6 credit to student's point account. These coupons make great gifts!

Coupons are currently available and will continue until September 30th.

Chairperson: Dorothy Wood
(dorothyfromtexas@aol.com)

HEB Gift Cards

Do you want to raise money for your Churchill Band student without spending an extra dime out of your pocket? Do you, your friends, and family shop at **HEB**? Then welcome to the **HEB** Gift Card student fundraiser!

Here is how it works. The Band Parents Association (BPA) purchases Gift Cards from HEB at a discount. You, your family and friends buy the Gift Cards at full face value from the BPA, and your student receives 4% of the face value of the purchase in his or her point account. For example, if you buy \$100 in Gift Cards, the BPA will credit \$4 of points into your student's account. The fundraising points can be used to pay for student assessment fees, trips, and other band expenses. The cards are good for their full face value at any **HEB** and Central Market store in Texas, for any type of purchase - groceries, flowers, photos, cosmetics, pharmacy, gasoline, etc. Gift Cards are sold in fixed denominations of \$25, \$50, \$100, \$150, and \$200.

There are two ways to purchase cards:

1. Preorder and prepay (preferred method!) – Turn in your order form and payment by the preorder deadline to ensure you get the amount of cards you want, in the denominations you want.
2. Purchase cards at a regular HEB card sale – Bring your payment to our advertised sale and pick up your cards at the same time. Please note there is no guarantee that the cards you want will be available. We order extras (in addition to the preorders) as band finances allow.

Sales are held throughout the year – summer, too! – about every other week.

Here are our sales dates through August 2011:

July 26 - 6:00-7:30pm - Mario's Pizza (preorder deadline is 7/12)

August 9 - 6:00-7:30pm - Mario's Pizza (preorder deadline is 8/1)

August 15 - 6:45-8:00pm - BPA Meeting in band hall (no preorders - I'll bring any cards we have remaining after 8/9 sale)

August 30 - 6:00-7:30pm - Mario's Pizza (preorder deadline is 8/19)

Watch your email for more information and reminders!

Chairperson: Joanie Snyder (djpesnyder@aol.com) 408-1579 – home 260-4269 - cell

Upcoming fundraisers:

Garage Sale: WC Fall Garage Sale will be on September 10, 2011 from 9-12. The sale is located in the courtyard at Churchill HS. There is a \$10 fee to participate with a 100% of the proceeds from your sale going into the student's point account. For information, please contact Claudia Hernandez (gnc3@swbell.net)

Sally Foster: This fall we will be offering the Emily's Home Bakery cookie dough fundraiser. Stay tuned; more information to follow.

Happy Fundraising! Claudia and George Hernandez

Please feel free to contact Claudia Hernandez (gnc3@swbell.net) for questions related to fundraisers.

Treasurer's Corner

Thanks so much to all of you who have been sending in your band fees and your consolidated payment forms for all of the other events and goodies! The mounds of NEISD back to school forms are just around the corner, so now is a great time to get all of your band paperwork out of the way.



Some things to remember:

- Checks and money orders should be made payable to the *Churchill Band Parents Association*.
- Be sure and PRINT your student's full name and what the check is for on the memo line of your check.
- Payments can be dropped in the Band Parent Box in the Band Hall or mailed to:
 Churchill BPA
 P.O. Box 791765
 San Antonio, TX 78279
- We do not advise mailing or putting large cash payments in the band parent box. Stop payments can be placed on checks and money orders, but if the cash is stolen from the Band Parent Box you are still responsible for that payment. Please call and make arrangements if you need to make a cash payment.

If you ever have questions about payments, please contact Ginger & James Lambert, Treasurers, at home 404-1941, on Ginger's cell 386-7280, or by email : GingAndJames@aol.com.

SPAGHETTI DINNER SILENT AUCTION!!

Planning and Preparation for this years' Winston Churchill BPA Silent Auction is well underway. The Silent Auction is a major Fundraiser for the Churchill Band and will be held in conjunction with the Bands Annual Spaghetti Dinner on September 15, 2011. Items for the Silent Auction are donated from local vendors/supporters of the Winston Churchill Band. Their generosity helps support our band and allows our band to be successful. The Gift Baskets are loaded with items that each Section of the Band has gathered. The Section Gift Baskets this year are as follows:

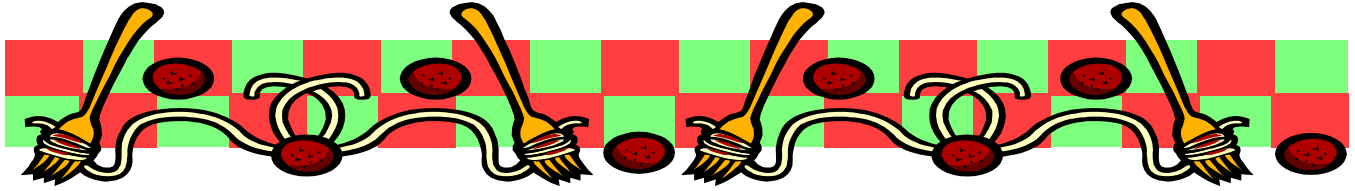
- | | |
|------------------|-----------------------|
| Clarinet | Born To Read |
| Baritone | Sports Buff |
| Drumline Battery | Entertainment Tonight |
| Flute | Bakers Delight |
| Guard | Death by Chocolate |
| Horn | Tail Gate Party |
| Low Reed | Gourmet Kitchen |
| Pit | Love My Car |
| Sax | Music Madness |
| Trombone | Garden Time |
| Trumpet | Mexican Fiesta |
| Tuba | Mister Fix It |

Please start bringing in items for the Baskets on August 1st to the Band Hall. The items need to be in a bag marked with the students' name, instrument and value of the items. Deadline for all items is August 11, 2011. Please remember to attend the Spaghetti Dinner and support your band by signing up for Silent Auction Items and the Gift Baskets.

For further information you may contact:

Maris Carrubba mcarrubba@satx.rr.com
 Annette Castillo agcastillo03@sbcglobal.net

Teresa Hartman thartman@satx.rr.com
 Stephanie DeWispelaera sdewispelaere@satx.rr.com



PEP RALLY following the dinner!
Come see the fire twirlers, dancers, football team and, of course, the band!!!!!!

SPAGHETTI DINNER & SILENT AUCTION!!

PEP RALLY following the dinner!
Come see the fire twirlers, dancers, football team and, of course, the band!!!!!!

**Thursday, Sept 15, 2011 in the Cafeteria
5:30 PM to 8:00 PM**

This major band fundraiser is held just before the evening pep rally for the football game against Judson! Funds from this event are used to support the purchases of music, equipment and other supplies needed to make the Churchill Charger Band a great success!

Your evening will include:

- A delicious spaghetti dinner, including salad, bread and tea
 - Dine-in or take-out for just \$8.00 per meal
- Great live auction items & many, many silent auction items will be available—get a head start on your holiday shopping!
- Amazing theme baskets (put together by our various band sections) will be available to bid on

OTHER IMPORTANT INFORMATION:

- All band students are requested to attend. Band students will need to eat early, in order to perform for the Pep Rally. Please purchase a meal for your student as they will not have another opportunity to eat until the event is over around 8:30 pm.
- All proceeds go directly to the Churchill Band. Prepaid Meals will be on a master list and checked off at the door. There will be NO meal tickets issued!
- You will be able to purchase Spaghetti dinners at the door, but it is so helpful for planning purposes if tickets are pre-purchased!

Volunteers are still needed for cooking and serving – contact Jan King – see contact information below.

Jan King
Phone Number: 241-0525
Email address:
jking@kingsommer.com

BAND BASKETS and SILENT AUCTION

Our program could not be successful without donations from you and local business! Please consider helping by donating to the BAND BASKETS or by getting businesses to donate items for the silent auction!

Band Baskets & Silent Auction Committee:

Maris Carrubba 615-457-7424 mcarrubba@satx.rr.com
Annette Castillo 493-4667 agcastillo03@sbcglobal.net
Stephanie DeWispelaera 493-9899 sdewispelaere@satx.rr.com
Teresa Hartman 272-0249 thartman@satx.rr.com



Volunteer Corner

The Charger Band has many volunteer opportunities. Don't miss out on your teen's high school years– they fly by quickly! Get involved and create some great family memories! Your student will love you for it, even if they don't say so. The Band will love you for it too!

If you would like to help in any of the upcoming areas below, please call or email these committee chairs directly, or contact Jeanie Grogan at 545-5418 or jgrogan@satx.rr.com :

* **Photo Package on Tuesday, August 16th**– Help on photo day organizing students and collecting money; Join a group of parent volunteers putting buttons together; Help distribute button packages to students. Contact Rob Bowers at 493-6056 or e-mail robt.bowers@gmail.com

* **Charger Band Night on Friday, August 19th** - Help coordinate, solicit, and pick-up donations, sell tickets, collect tickets, cook, serve food, and setup / clean up. Contact Pam Rosen at 562-3813, 391-7870 or e-mail pam.rosen@att.net

* **Garage Sale on Sat., Sept 10th**- need help with cashiers, set up and clean up. Contact Claudia Hernandez at 404-2101, 386-4989 or email gnc3@swbell.net

* **Spaghetti Dinner on Thurs, Sept 15th**– need help with food preparation and serving. Contact Jan King at 492-5682, 241-0525 or e-mail jking@kingsommer.com

* **Silent Auction on Thurs, Sept 15th**– need help with obtaining donations, organizing display tables. Contact Maris Carrubba at 445-3560 or e-mail mcarrubba@satx.rr.com; Annette Castillo at 493-4667, 860-6419 or e-mail agcastillo03@sbcglobal.net; Teresa Hartman at 272-0249, 818-2343 or e-mail thartman@satx.rr.com; Stephanie Dewispelaere at 493-9899, 240-9281 or e-mail sdewispelaere@satx.rr.com

* **BOA (Bands of America) San Antonio on Fri, Nov 4th & Sat, Nov 5th**– we are the Band Hosts with many opportunities to volunteer– from driving judges, to selling programs, to directing visiting Bands– too many to list. Contact Laurie Gerhart at 493-7212, 573-3262 or e-mail davidcgerhart@msn.com; Mary Anne Votion at 490-1315, 846-5104 or e-mail bavmav@swbell.net

***Concessions**– ongoing need for most football games, and many other sporting events. Contact Barbara & Gabriel Durand-Hollis at 496-7872 or 827-8247 or email bdurandhollis@aol.com; Sandy & George McClure at 492-0519, 363-5158 or e-mail ssandia@texas.net; Sam Sanchez at 865-2261 or email ajs_sanchez@yahoo.com

* **Chaperones**– ongoing need for ALL football games, BOA competitions and upcoming Marching contests. Contact Frances & David Colon at 882-2789, 882-2759 or e-mail francescolon26@yahoo.com; Carla Norvell at 492-8555 or email cnorvell@satx.rr.com

***Crew**-a group of parents who design and construct the props, equipment racks, etc. for the Charger Band. The Crew also assists with loading and seeing that the band equipment is transported to games and contests. Contact John DeLoach at 479-5424 or e-mail bearpaw78216@yahoo.com

***Directory / Yearbook**— Help assemble band membership lists, photographs, advertisements and miscellaneous other items into a complete student/band parent membership directory and yearbook. Contact Nina Osuna at 495-6888, 862-6830 or e-mail nina.osuna@sbcglobal.net; Wesley Dalton at 389-0998 or e-mail wbdalton@satx.rr.com; Lesha Dalton at 884-0420 or e-mail leshadalton@satx.rr.com

***Hospitality** - This committee assists the hospitality chairman in organizing refreshments at various events. Contact Nina Osuna at 495-6888, 862-6830 or e-mail nina.osuna@sbcglobal.net; Susan Higgins at 492-4239 or e-mail shiggins@satx.rr.com

***Senior Mums** – Help make homecoming mums for the senior band students. Contact Georgia Kace at 495-8993 or e-mail gkace@neisd.net

***Uniforms** - help uniform chairman to measure students; Distribute and maintain uniforms. Contact Julie Wauters at 496-1354, 416-0547 or e-mail jwauters@sbcglobal.net; Shari Killebrew at 764-1030, 705-4315 or e-mail Kabrewskifam@aol.com